



**Abby Bauman ~ Personnel Clerk**

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**Pam Ladyman~Executive Director of Personnel/Student Services**

[pladyman@chickasha.k12.ok.us](mailto:pladyman@chickasha.k12.ok.us)

## **~Position Vacancies~**

**1/23/2023**

### **Certified-Public Job Openings**

<b>Position</b>	<b>Site</b>	<b>Posting Date</b>	<b>Posting Number</b>
<b>Counselor</b>	<b>Bill Wallace</b>	<b>1/18/2023</b>	<b>23-03BW</b>
<b>SPED Teacher</b>	<b>Elementary</b>	<b>11/14/2022</b>	<b>22-24GE</b>

### **Support -Public Job Opening(s)**

<b>Position</b>	<b>Site</b>	<b>Posting Date</b>	<b>Posting Number</b>
<b>Cook/Server</b>	<b>Central Kitchen</b>	<b>1/23/2023</b>	<b>23-01OP</b>
<b>Custodian</b>	<b>Grand</b>	<b>1/17/2022</b>	<b>23-01GE</b>
<b>Teacher Assistant</b>	<b>Bill Wallace</b>	<b>1/9/2023</b>	<b>23-02BW</b>

<b>Health Assistant (CNA)</b>	<b>CHS</b>	<b>10/12/2022</b>	<b>22-42CHS</b>
<b>Mechanic</b>	<b>Transportation</b>	<b>5/31/2022</b>	<b>22-34OP</b>
<b>Special Education Paraprofessional</b>	<b>All Sites</b>	<b>4/18/2022</b>	<b>Continuous</b> Please contact Personnel Department or Tammy Swinburne <a href="mailto:tswinburne@chickasha.k12.ok.us">tswinburne@chickasha.k12.ok.us</a>
<b>Bus Driver</b>	<b>Operations/ Transportation</b>	<b>8/29/2022</b>	<b>Continuous</b> Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>
<b>Bus Monitor</b>	<b>Operations/ Transportation</b>	<b>4/18/2022</b>	<b>Continuous</b> Please contact Personnel Department or Dan Turner <a href="mailto:dturner@chickasha.k12.ok.us">dturner@chickasha.k12.ok.us</a>

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**\*All positions close five days after the posting date. However, if you see a posting, it is still considered eligible for application\***